

S.T.
6/4
4-15-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Trpovski

Serial No.: 10/076,211

Filed: 12 February 2002

For: IMPROVED MASKING FOR
INSULATING GLASS UNITS,
MONOLITHIC PANES, AND OTHER
SUBSTRATES

To: Commissioner for Patents
Washington, DC 20231

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)
) Attorney Docket: 44046.103.203.21.2
)
) Group Art Unit: 3635
)
)
)
)
) I hereby certify that this correspondence is being:
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on this 21st day of March, 2003

By Stacy Bickel

AMENDMENT

This Amendment is being filed prior to the first Office Action on the merits.

04/07/2003 MAXED1 00000091 10076211

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Ref. No. Ref. 04/07/2003 MAXED1 0020242400
10076211 Date/Number 10076211
Fees 9204 054.00 CR

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3635

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Attorney Docket No. 44046.103.203.21.2

AMENDMENT TRANSMITTAL

In re the application of:

Paul Trpkovski

Application No.: 10/076,211

Examiner: *Unknown*

Filed: February 12, 2002

Group Art Unit: 3635

For: IMPROVED MASKING FOR INSULATING GLASS UNITS, MONOLITHIC PANES, AND OTHER SUBSTRATES

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	60	- 55**	= 5	x 9	\$		x 18	\$144
Indep.	5	- 4***	= 1	x 42	\$		x 84	\$84
Mult. Dep.			=	+ 140	\$		+ 280	\$
			TOTAL		\$	OR	TOTAL	\$228.00

 First Presentation of Multiple Dependent Claim [MDC]

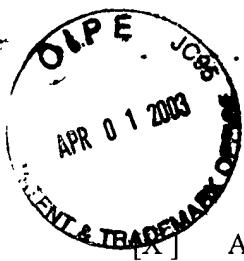
* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

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Application No. 10/076,211

A check in the amount of \$228.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,

Allen W. Groenke
Registration No. 42,608

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

March 21, 2003

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Stacy Bickel

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